

5/2018

ANSELM K. MIN

Present Position: Professor of Religion (Philosophy of Religion and Theology)
Department of Religion
Claremont Graduate University (since 1992)

Education:

1989: Ph.D. in Religion (Theology), Vanderbilt University
1974: Ph.D. in Philosophy, Fordham University
1967: M.A. in Philosophy, and Licentiate in Philosophy, Saint Louis University
1966: B.A. in Philosophy and Classics, College of Philosophy & Letters (Jesuit seminary), Saint Louis University

Honors/Awards:

John D. and Lilian Maguire Distinguished Professor of Religion (2010-2015), Claremont Graduate University
Killeen Lecturer, St. Norbert's College, October 19, 2006
F. M. Bird Distinguished Visiting Professor, Candler School of Theology, Emory University, Spring, 2006
Harrington Lecturer for 2001, Saint Paul School of Theology, Kansas City, MO
Fletcher Jones Research Grant, The Claremont Graduate School, 1995-96, 1996-97
Irvine Foundation Research Grant, The Claremont Graduate School, Summer, 1995
Faculty Development Grant (Summer Research), Belmont Abbey College, 1983-1991
The National Endowment for the Humanities (NEH) Summer Institute, 1987 ("Religion and Western Political Thought," Paul Sigmund, Princeton U.)
NEH Summer Seminar, 1980 ("Post-Parsonian Sociology," Edward Tiryakian, Duke U.)
NEH Summer Seminar, 1976 ("Contemporary Marxism," Richard DeGeorge, U. of Kansas)
Phi Beta Kappa, 1975

Thesis/Dissertations:

"Henri Bergson: An Evolutionary View of Religion," M.A. Thesis, Saint Louis University, 1967. Advisor: Jules Brady, SJ
"The 'Speculative' Foundation of Religion: A Study in Hegel's Transcendental Metaphysics," Ph.D. Dissertation, Fordham University, 1974. Advisor: Quentin Lauer, SJ
"Praxis and Liberation: Toward a Theology of Concrete Totality," Ph.D. Dissertation, Vanderbilt University, 1989. Advisor: Peter Hodgson.

Areas of Competence/Interest:

Theology: Contemporary Systematic Theology, Theology of Globalization, Theological Method, Aquinas, Comparative Religion

Philosophy: Hegel, Marx, Philosophies of Liberation, Postmodernism

Publications:

Books: (4)

Paths to the Triune God: An Encounter between Aquinas and Recent Theologies (Notre Dame, IN: University of Notre Dame Press, 2005), 405 pp. Reviewed by: *Modern Theology*, *Theological Studies*, *The Thomist*, *Heythrop Journal*, *The Catholic Library World*, *Theology Digest*

The Solidarity of Others in a Divided World: A Postmodern Theology after Postmodernism (T & T Clark International, 2004), 245 pp. Reviewed by: *Asian Journal of Pentecostal Studies*, *International Journal of Systematic Theology*, *Theological Studies*, *Theologische Literaturzeitung*, *Theology*

Dialectic of Salvation: Issues in Theology of Liberation (Albany, NY: State University of New York Press, 1989), 207 pp. Reviewed by: *Journal of the American Academy of Religion*, *Cross Currents*, *Theological Studies*, *Journal of Ecumenical Studies*, *Journal of Religion*, *Archives de sciences sociales des religions*, *Scottish Journal of Theology*, *German Thought*, *Choice*

Korean Catholicism in the 1970s (Maryknoll: Orbis Books, 1975), coauthor, 240 pp.

Edited (5)

Faith, Hope, Love, and Justice: The Theological Virtues Today, ed. with an introduction and a contribution (Lanham, MD: Lexington Books, 2018), 238pp.

Korean Religions in Relation: Buddhism, Confucianism, Christianity, ed. with an introduction and a contribution (Albany, NY: State University of New York Press, 2016), 336pp. <http://www.sunypress.edu/p-6324-korean-religions-in-relation.aspx>

Word and Spirit: Renewing Christology and Pneumatology in a Globalizing World, coedited with Christoph Schwoebel, with an introduction and a contribution (Berlin: Walter de Gruyter, 2014), 181pp.

Rethinking the Medieval Legacy for Contemporary Theology, ed. with an introduction and a contribution (Notre Dame, IN: University of Notre Dame Press, 2014), 217pp. Reviewed by:

Irish Theological Quarterly, Library Journal, Gregorianum, Theology, The Catholic Library World, Choice; <http://undpress.nd.edu/book/P03148>.

The Task of Theology: Leading Theologians on the Most Compelling Questions for Today, ed. with an introduction and a contribution (Maryknoll, NY: Orbis, 2014), 266pp.

Current Projects:

To Be or Not to Be: A Dialogue between Aquinas and Contemporary Thought (monograph project, in progress)

Human Destiny and Human Solidarity: Christian Theology in the Age of Globalization (monograph project, in progress)

Articles and Contributions: (77)

“Challenges and Opportunities for Faith, Hope, and Love Today,” in *Faith, Hope, Love, and Justice: The Theological Virtues Today*, ed. Anselm Min (Lanham, MD: Lexington Books, 2018), vii-xxv

“Transcendence and Solidarity: Conditions of Faith, Hope, and Love Today,” in *Faith, Hope, Love, and Justice: The Theological Virtues Today*, ed. Anselm Min (Lanham, MD: Lexington Books, 2018), 197-218

“How *Not* to Think God: Aquinian Reflections on the Coherence of Panentheism,” in *Das Letzte—der Erste*, ed. Grosshans, Stoellger, and Moxter (Tubingen, Germany: Mohr Siebeck, 2018), 257-279

“Negotiating Diversity and Difference in the Globalizing World: Reflections on the Challenges Facing Christian Churches,” *ChristianityNext* 2 (Winter 2018), 14-40

“The Trinity and the Cosmotheandric Vision: Reflections on Raimon Panikkar’s Intercultural Theology” in *Raimon Panikkar: A Companion to His Work and Thought* ed. Peter C. Phan and Young-chan Ro (Lutterworth, 2018)

“Justice and Transcendence: Kant on the Foundation of Human Dignity,” in *Justice and Love* ed. Ingolf Dalferth (Mohr Siebeck, 2018)

“Sin, Grace, and Human Responsibility: Reflections on the Doctrine of Justification by Faith Alone in the Age of Globalization,” *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* (Winter 2017) 59(4): 572-594

“Toward a Dialectical, Trinitarian Ontology of Relation: Overcoming Abstract Formalism in Theology and Philosophy,” in *Rationalität in Gespräch* ed. Markus Muehling and Martin

Wendte (Leipzig: Evangelische Verlagsanstalt, 2016), 127-138

“A Relational Approach to the Study of Korean Religions,” in *Korean Religions in Relation: Buddhism, Confucianism, Christianity* ed. Anselm K. Min (Albany, NY: The State University of New York Press, 2016), 1-16

“Between Tradition and Globalization: Korean Christianity at a Crossroads,” in *Korean Religions in Relation: Buddhism, Confucianism, Christianity* ed. Anselm K. Min (Albany, NY: The State University of New York Press, 2016), 285-309

“The Role of Religions in the Dialectic of Public Space in Asia,” in *Interactive Pluralism in Asia. Religious Life and Public Space* ed. Simone Sinn and Tong Wing Sze (eds.), (Leipzig: Evangelische Verlagsanstalt, 2016), 17-32

“Panikkar’s Radical Trinitarianism: Reflections on Panikkar’s Transformation of the Christian Trinity into Cosmotheandricism,” *CIRPIT Review* 6 (2015): 75-100

“The Dialectic of Concrete Totality in the Age of Globalization: Karel Kosik’s *Dialectics of the Concrete* Fifty Years Later” to be published in the proceedings of the conference, “Karel Kosik and *Dialectics of the Concrete*,” June 4-6, 2014, Vila Lanna, Prague

“Ricoeur’s Critical Philosophy of History and Hermeneutics of Historical Consciousness: Some Hegelian Responses,” in *Hermeneutics and the Philosophy of Religion: The Legacy of Paul Ricoeur* ed. Ingolf Dalferth and Marlene Block (Tuebingen: Mohr Siebeck, 2015), 143-168

“Hermeneutics of Transcendence as Hermeneutics of Contingency: Transcendence in the Globalizing World,” in *Hermeneutik der Transzendenz* ed. Ingolf Dalferth, Pierre Buehler, and Andreas Hunziker (Tuebingen: Mohr Siebeck, 2015), 27-45

“Why Only an Immutable God Can Love, Relate, and Suffer,” in *Christian Philosophy of Religion: Essays in Honor of Stephen T. Davis* ed. Colin Ruloff (Notre Dame, IN: University of Notre Dame Press, 2015), 202-229

“Introduction: Whither Contemporary Theology?” in *The Task of Theology: Leading Theologians on the Most Compelling Questions for Today* ed. Anselm K. Min (Maryknoll, NY: Orbis, 2014), ix-xxvi

“The Deconstruction and Reconstruction of Christian Identity in a World of Difference,” in *The Task of Theology: Leading Theologians on the Most Compelling Questions for Today* ed. Anselm K. Min (Maryknoll, NY: Orbis, 2014), 29-55

“Introduction: Rethinking the Medieval Legacy for Contemporary Theology,” in *Rethinking the Medieval Legacy for Contemporary Theology* ed. Anselm K. Min (Notre Dame, IN:

University of Notre Dame Press, 2014), 1-15

“The Humanity of Theology: Aquinian Reflections on the Presumption and Despair in the Human Claim to Know God,” in *Rethinking the Medieval Legacy for Contemporary Theology* ed. Anselm K. Min (Notre Dame, IN: University of Notre Dame Press, 2014), 167-196

Entries on “Justice,” “The Kingdom of God,” and “Minjung Theology” in the forthcoming *The New Westminster Dictionary of Christian Theology* (Westminster John Knox Press)

“Introduction: Renewing Christology and Pneumatology in a Globalizing World,” in *Word and Spirit: Renewing Christology and Pneumatology in a Globalizing World* ed. Anselm K. Min & Christoph Schwoebel (Berlin: Walter de Gruyter, 2014), 1-11

“The Trinity of Aquinas and the Triad of Zhu Xi: Some Comparative Reflections,” in *Word and Spirit: Renewing Christology and Pneumatology in a Globalizing World* ed. Anselm K. Min & Christoph Schwoebel (Berlin: Walter de Gruyter, 2014), 151-169

“Beyond History and Nature: Towards an Ontology of Solidarity,” *Studies on Life and Culture (생명연구)*, 29 (November 2013), 21-46

“The Dialectic of Conversion in the Age of Globalization,” in *Conversion* ed. Ingolf Dalferth (Tuebingen: Mohr Siebeck, 2013), 145-166

“Christian Faith and Trust in the Age of Globalization,” in *Gottvertrauen: Die oekumenische Diskussion um die fiducia* ed. Ingolf Dalferth and Simon Peng-Keller (Freiburg: Herder, 2012), 381-405

“The Point of Dialogue: Response to James Fredericks on the Christian-Buddhist Dialogue,” in *Catholicism and Interreligious Dialogue* ed. James L. Heft (ed.) (New York: Oxford U. Press, 2012), 145-152

“God as the Mystery of Sharing and Shared Love: Thomas Aquinas on the Trinity,” in *The Cambridge Companion to the Trinity* ed. Peter Phan (Cambridge: Cambridge University Press, 2011), 87-107

“The Church as the Flesh of Christ Crucified: Towards an Incarnational Theology of the Church in the Age of Globalization,” in *Religion, Economics, and Culture in Conflict and Conversation* ed. Laurie Cassidy & Maureen H. O’Connell, College Theology Society Annual Volume 56 (2010) (Maryknoll, NY: Orbis, 2011), 91-107

“Loving Without Understanding: Raimon Panikkar’s Ontological Pluralism,” *International Journal for Philosophy of Religion* 68 (2010): 59-75; also available online at: <http://www.springerlink.com/openurl.asp?genre=article&id=doi:10.1007/s11153-010-9244-7>

“The Dialectic of God’s Presence and Absence in the World” in *The Presence and Absence of God* ed. Ingolf Dalferth (Tuebingen, Germany: Mohr Siebeck, 2009), 109-128

“Between Indigenization and Globalization: Korean Christianity After 1989,” in *Falling Walls: The Year 1989/90 as Turning Point in the History of World Christianity/Einstuerzende Mauern. Das Jahr 1989/90 als Epochenjahr in der Geschichte des Weltchristentums* ed. Klaus Koschorke (Wiesbaden, Germany: Harrassowitz Verlag, 2009), 195-214

“Migration and Christian Hope: Historical and Eschatological Reflections on Migration,” in *Faith on the Move: Toward a Theology of Migration in Asia* ed. Fabio Baggio and Agnes M. Brazal (Manila: Ateneo de Manila University Press, 2008), 177-202

“Speaking of the Unknowable God: The Dilemmas of the Christian Discourse about God,” in *Whose God? Which Tradition? The Nature of Belief in God* ed. D. Z. Phillips (Burlington, VT: Ashgate, 2008), 35-48

“D. Z. Phillips on the Grammar of God,” *International Journal for Philosophy of Religion* 63:1-3 (February 2008), 131-146; and in *Ethics of Belief: Essays in Tribute to D. Z. Phillips* ed. Eugene Thomas Long and Patrick Horn (Springer, 2008), 131-146

“Korean American Catholic Communities: A Pastoral Reflection” in *Religion and Spirituality in Korean America* ed. David Yoo and Ruth Chung (Urbana, IL: University of Illinois Press, 2008), 21-39

“Liberating Political Theology Today: Elements of a New Paradigm,” *Asian Christian Review* 1:2 (Summer 2007), 32-44

“Anthropology and Theology in the Age of Globalization: Reflections on Theological Method,” *Seminar Papers* (Center for Process Studies) 29:3 (Fall 2006) available online at <http://www.ctr4process.org/publications/SeminarPapers>.

“Naming the Unnamable God: Levinas, Derrida, Marion,” *International Journal for Philosophy of Religion* 60:1-3 (December 2006), 99-116

“The Division and Reunification of a Nation: Theological Reflections on the Destiny of the Korean People,” in *Christianity in Korea* ed. Robert Buswell and Timothy S. Lee (Honolulu: University of Hawai’i Press, 2005), 258-279

“From Difference to the Solidarity of Others: Sublating Postmodernism,” *Philosophy and Social Criticism* 31:7 (2005): 823-849

“Towards a Theology of Citizenship as the Central Challenge in Asia,” *East Asian Pastoral Review* 41:2 (2004), 136-159

“Hegel’s Dialectic of the Spirit: Contemporary Reflections on Hegel’s Vision of Development and Totality,” in *Language and Spirit* ed. D. Z. Phillips and Mario von der Ruhr (Hampshire, UK: Palgrave Macmillan, 2004), 8-34

“The Dialectic of Divine Love: Pannenberg’s Hegelian Trinitarianism, *International Journal of Systematic Theology* 6:3 (July 2004), 252-269

“Towards a Dialectic of Truth: Contemporary Reflections on Hegel’s Conception of Truth,” in *Truth: Interdisciplinary Dialogues in a Pluralist Age* ed. Kristin de Troyer and Christine Helmer (Leuven, Belgium: Peeters, 2003), 159-177

“From the Theology of Minjoong to the Theology of the Citizen: Reflections on Minjoong Theology in 21st Century Korea,” *Journal of Asian and Asian American Theology*, 5 (Spring 2002), 11-35

“Aquinas’s Natural Theology as a Trinitarian Theology of Creation,” in *Issues in Medieval Philosophy: Essays in Honor of Richard C. Dales* ed. Nancy van Deusen (Ottawa: Institute of Medieval Music, 2001), 153-176.

“The Other without Society and History: A Dialogue with Derrida,” in *Philosophy of Religion in the 21st Century* ed. D. Z. Phillips and Timothy Tessin (New York: Palgrave, 2001), 167-185

“The Solidarity of Others in the Power of the Holy Spirit: Pneumatology in a Divided World,” in *Advents of the Spirit: An Introduction to the Current Study of Pneumatology* ed. Bradford E. Hinze and D. Lyle Dabney (Milwaukee, WI: Marquette University Press, 2001), 416-443

“The Dialectic of Salvation in Solidarity: Philosophy of Religion after Kant and Kierkegaard,” in *Kant and Kierkegaard on Religion* ed. D. Z. Phillips and Timothy Tessin (New York: St. Martin’s Press, 2000), 278-294

“From Tribal Identity to Solidarity of Others: Theological Challenges of a Divided Korea” *Missiology* 27:3 (July 1999), 333-345

“From Autobiography to Fellowship of Others: Reflections on Doing Ethnic Theology Today,” in *Journeys at the Margin* ed. Peter Phan (Collegeville, MN: Liturgical Press, 1999), 135-159

“Solidarity of Others in the Body of Christ: A New Theological Paradigm,” *Toronto Journal of Theology* 14:2 (Fall 1998), 239-254

“Towards a Dialectic of Totality and Infinity: Reflections on Emmanuel Levinas,” *The Journal of Religion* 78:4 (October 1998), 571-592

“Liberating the ‘Religious’ Dimension: A Liberationist Approach to the Definition of Religion,” *Perspectives in Religious Studies* 24: 3 (Fall 1997), 311-21

"Towards a Church Both Visible and Catholic," in *Philosophy and Theological Discourse* ed. Stephen Davis (New York: Macmillan, 1997), 41-46

"Dialectical Pluralism and Solidarity of Others: Towards a New Paradigm," *Journal of the American Academy of Religion* 65:3 (Fall 1997), 587-604

“From the Poetics of Excess to the Prose of Justice: Reflections on the Theology of the Gift,” *Cross Currents* 47:2 (Summer 1997), 219-229

"The Political Economy of Marginality," *Journal of Asian and Asian American Theology* 1:1 (Spring 1996), 82-94

"Asian Theologians," in *A New Handbook of Christian Theologians* ed. Donald W. Musser & Joseph L. Price (Abingdon, 1996), 22-48

"Liberation, the Other, and Hegel in Recent Pneumatologies," *Religious Studies Review* 22:1 (January 1996), 28-33

"Updating Benedictine Education for Today," *The American Benedictine Review* 46:2 (June 1995), 143-48

"Renewing the Doctrine of the Spirit: A Prolegomenon," *Perspectives in Religious Studies* 19:2 (Summer 1992), 183-198

"Praxis and Pluralism: A Liberationist Theology of Religions," *Perspectives in Religious Studies* 16:3 (Fall 1989), 197-211

"How Not To Do a Theology of Liberation: A Critique of Schubert Ogden," *Journal of the American Academy of Religion* 57:1 (Spring 1989), 83-102

"The Challenge of Radical Pluralism," *Cross Currents* 38:3 (Fall 1988), 268-75

"Praxis and Theology in Recent Debates," *Scottish Journal of Theology* 39:4 (November 1986), 529-49

"Christology and Theology of Religions: John Hick and Karl Rahner," *Louvain Studies* 11:1 (Spring 1986), 3-21

"The Trinity and the Incarnation: Hegel and Classical Approaches," *Journal of Religion* 66:2 (April 1986), 173-93

"Hegel on Capitalism and the Common Good," *Philosophy and Social Criticism*_11:2 (Winter 1986), 39-61

"Contemporary Apologetics and Praxis," *Cross Currents*_36:3 (Fall 1986), 364-68

"The Vatican, Marxism, and Liberation Theology," *Cross Currents*_34:4 (Winter 1984-85), 439-55

"John Paul II's Anthropology of Concrete Totality," *Proceedings of the American Catholic Philosophical Association*_58 (1984), 120-29

"Hegel's Retention of Mystery as a Theological Category," *CLIO* 12:4 (Summer 1983), 333-53

"Karel Kosik, *The Dialectic of the Concrete*," *New Scholasticism*_55:2 (Spring 1981), 247-54

"Hegel's Absolute: Transcendent or Immanent?" *Journal of Religion*_56:1 (January 1976), 61-87

"Hegel on the Foundation of Religion," *International Philosophical Quarterly*_14:1 (March 1974), 79-99

Numerous Book Reviews and Presentations

2016:

May 28: delivered a paper on "The Tasks of Religions for the Unification of Korea" at the spring 2016 meeting of the Korean Association of Religious Studies, Duksung Women's University, Seoul, Korea; also at Hanshin University School of Theology June 1.

May 30: delivered a paper on "The Challenges to Religion in the Age of Globalization: Opportunities and Tasks" at Daejin University, Korea

July 6: delivered a keynote address on "The Challenges of Globalization and Religious Responses" at the annual meeting of the International Society for the Study of New Religions, Daejin University, Korea

November 18: a panelist on the intercultural theology of Raimon Panikkar, AAR, San Antonio

November 20: chaired a roundtable discussion of my edited book, *Korean Religions in Relation: Buddhism, Confucianism, Christianity* (SUNY Press, 2016) at the Korean Religions session, AAR, San Antonio

2017:

- (1) Presented a talk, “Renewing the Theology of the Holy Spirit as the New Frontier,” at the New Frontiers in Theology conference at Claremont School of Theology, February 16-18,, 2017
- (2) Chaired a session at the annual Philosophy of Religion conference organized by Ingolf Dalferth, February 17, 2017
- (3) Visited Bath Spa University, England, March 15-17, 2017, giving one class, one seminar, and a keynote address at the Global Philosophy and Religion conference on “The Challenges of Globalization and Theological Responses”
- (4) Visited with two historians, Richard Rex, Cambridge University on March 21, and Diarmaid MacCulloch, Oxford University on March 24, 2017
- (5) Attended the Catholic Theological Society of America annual meeting in Albuquerque, New Mexico, June 6-11, 2017, where I also presented a paper on “The Challenges of Global Pluralism and Christian Responses”
- (6) Attended the fifth biennial conference of the East-West Theological Forum, Yonsei University, Seoul, Korea, June 15-17, 2017, where I also presented a paper on “Grace, Sin, and Human Responsibility: Reflections on Justification by Faith Alone in the Age of Globalization”
- (7) Gave a lecture at Sogang University, Seoul, on “The Inherent Nihilism of Modern European Thought” on June 19, 2017, and on Hegel at Daejin University, Pochun, Korea, on June 23, 2017

Works in Korean:

Books: (2)

*Korean Christianity 2000: Beyond Authoritarianism and Ecclesiocentrism*_(Seoul: Benedict Press, 2000), 331pp.

The Spiritual Ethos of Korean Catholicism._ Seoul, Korea: Social Research Institute of Sogang Jesuit University, 1971. 126pp (mimeographed), in both Korean and English; in *Ecce Homo! A Festschrift in Honor of Rev. Joseph Chung=s Silver Jubilee of Ordination*_(Seoul: The Catholic Press, 1984), 349-443

Articles: (27)

“The Tasks of Religion for Peace and Unification of the Korean Peninsula,” *Studies in Religion*

“An Appeal to the Catholic Members of the Newly Elected National Assembly 2016,” *Catholic Review* 2016 (July/August): 134-144

“Complementary Roles of Religious Studies and Religious Traditions in the Age of Globalization,” *Studies in Religion* 75:4 (December 2015), 25-52

“The Deconstruction and Reconstruction of Christian Identity in the World of Difference,”

Christian Thought (October 2012), 250-261; (November 2012), 238-253; (December 2012), 220-229

“Towards a Tension between Prophetic and Contemplative Theologies: Reflections on the Situation of Contemporary Theology,” in Kil Hisung et al., Dialogue among Religions (Seoul: Hyunamsa, 2009), 405-437

“The Context and Task of Christian Theology in the Age of Imperialist Globalization,” in Kil Hisung et al., Dialogue Among Religions (Seoul: Hyunamsa, 2009), 438-466

“Clerical Authoritarianism in Korean and Korean American Catholicism,” in Gongsuk Suh (ed.), *Korean Catholicism: Is the Status Quo Acceptable? (II)* (Waegwan, Korea: Benedict Press, 1999), 119-140

“Toward a Christology of Solidarity of Others: A Response to Rev. Gongsuk Suh,” in Gongsuk Suh (ed.), *Korean Catholicism: Is the Status Quo Acceptable? (II)* (Waegwan, Korea: Benedict Press, 1999), 92-97

“Types and Dynamics of Religious Pluralism,” *Theological Thought*, 103 (Winter 1998), 206- 235

A Review of Gongsuk Suh and Yangmo Jung (eds.), *Korean Catholicism: Is the Status Quo Acceptable?* (Waegwan: St. Benedict Press, 1998), in *Lumen Gentium* 4 (1997-98), 171-78

“Korean Catholicism and Regionalism,” *Lumen Gentium* 4 (1997-98), 7-16

“Infinity, Totality, Solidarity: Reflections on Levinas and the Role of Dialectical Reason in the Postmodern World,” *Philosophical Research*, Vol. 20 (December 1997), 1-22 (Korea University)

“The Church as Solidarity of Others: A New Ecclesiology for the 21st Century,” in the Festschrift committee for Rev. Song Keein (ed.), *History and Society* (Seoul: Hyunahmsa, 1997), 580-600

“The Globalization of Korean Philosophy: Its Presuppositions and Tasks,” in Academia Koreana (ed.), *Overseas Koreans and the Next Generation* (Taegu, Korea: Keymyung University Press, 1997), 199-206

"A Revolution or a Show? Comments on President Kim Young Sam's Politics," *One Body* 6:1 (February 1996), 22-41

A review of Jemin Lee, *The Church: A Chaste Harlot: The Second Vatican Council and Korean Catholicism*, in *Lumen Gentium* 3 (1995-96), 101-110

"Conscientizing the Laity," *The Pastoral Review* 212 (September 1996), 42-51; *Lumen Gentium* 3 (1995-96), 1-16

"John Paul II's Vision of the Third Millennium," *The Pastoral Review* 195 (April 1995), 74-87

"Christian Discipleship in a Multicultural Society: Theological Reflections on the Event of April 29, 1992," in SungDo Kang (ed.), *Riot or Revolution? Theological Reflections on the Los Angeles Uprising* (Korean Caucus, California-Pacific Annual Conference of the United Methodist Church, 1994), 58-81; *Lumen Gentium* 2 (1994), 98-123

"The Status of the Laity in Contemporary Catholicism," Center for World Theology (Claremont, CA), January 1994, 23pp.

"The Relation Between Laity and Clergy According to Vatican II," *Lumen Gentium* 1 (1993), 80-107

"Kierkegaard on Existence and Knowledge," *Philosophy* 7 (May 1973), 721-745

"A Critical Reexamination of the Finitist Theology of Whitehead," *Philosophy* 3 (November 1969), 60-81

"The Contemporary Religious Situation in Korea," part of the sociological survey of Korean Catholicism by Korean Jesuits, 1969

"Human Reality and Conditions of Its Fulfillment," *Asia* (April 1969)

Teaching Experience:

1992- : Professor of Religion (Theology and Philosophy of Religion), Claremont Graduate University (tenured):

Courses Taught:

2017-18: Theology of Aquinas, Adorno & Horkheimer; medical leave in spring

2016-17: Augustine, Phenomenology of Husserl, Heidegger, Marion; (Sabbatical, Spring)

2015-16: Hegel's *Phenomenology of Spirit*, Karl Barth; Karl Marx, Liberation Theology

2014-15: Theology of Aquinas, Faith of the Faithless; Aquinas and Nagarjuna, Theology of the Trinity

2013-14: (Sabbatical, Fall); Theology of Globalization, Theology of Karl Rahner

2012-13: Augustine, Zizek on Religion and Politics; Hegel's *Phenomenology of Spirit*, How (Not) to Speak of God: Pseudo-Dionysius, Aquinas, Nicholas of Cusa

2011-12: (Sabbatical, Spring 2012) God in Schelling and Hegel; Theology of Globalization

2010-11: Marion on God, Love, and Phenomenology; Theology of Hans Urs von Balthasar

- 2009-10: Medieval Theologies; The Doctrine of God in the Age of Globalization
- 2008-09: Sin and Grace in the Age of Globalization, Two Dialectics of Action: Blondel and Sartre, The Trinity: The Cappadocians and Augustine, Hegel's *Phenomenology of Spirit*
- 2007-08: Hegel, Radical Orthodoxy; Theology of Aquinas, Christology of Globalization
- 2006-07: Theology of Augustine, Philosophies of Liberation from Hegel to Derrida; Theology of Globalization, Barth and Balthasar
- 2005-06: Theology of Aquinas, Hegel's *Phenomenology of Spirit*; (sabbatical, spring 2006)
- 2004-05: Recent Christologies, Nietzsche, Eschatology, Poverty/Ethics/Politics
- 2003-04: Liberation Theology, Ricoeur, Postmodern Theologies, Heidegger
- 2002-03: Hegel's Philosophy of Religion, Classical Trinitarian Theology (sabbatical, spring 2003)
- 2001-02: Introduction to Hegel, Aquinas, Pannenberg, Levinas and Derrida
- 2000-01: Hegel's *Phenomenology of Spirit*, Liberation Theology, Salvation and Savior, Readings in Recent Theology (Theology of Church and Ministry, January, 8-12, 2001, for the Korean language D.Min program at Claremont School of Theology)
- 1999-00: Tillich and Moltmann, Hegel's Philosophy of Religion, Rahner and Balthasar, Philosophical and Theological Hermeneutics
- 1998-99: Recent Christologies, Derrida (sabbatical, spring 99)
- 1997-98: Religious Pluralism, Theology of Aquinas, Church-Sacrament-Communion, Readings in Recent Theology
- 1996-97: Trinity, Hegel's Philosophy of Religion, Liberation Theology, Politics of Hegel and Marx
- 1995-96: Theology of Aquinas, Theology of Ministry (sabbatical, spring 96)
- 1994-95: Hegel's *Phenomenology of Spirit*, Theology of Ministry, Religious Pluralism, Moltmann
- 1993-94: Heidegger, Rahner, Theological Method, Contemporary Catholic Theology
- 1992-93: Theology of Ministry, Hegel's Philosophy of Religion, Liberation Theology and the Historical Jesus (with James Robinson), Moltmann
- Spring 2006: Bird Distinguished Visiting Professor, Candler School of Theology, Emory University; Globalization and Theology, Theology of the Church in the Age of Globalization

Administrative Experience:

July 1, 2009 –June 30, 2011 : Dean, School of Religion, Claremont Graduate University

Professional Memberships and Activities:

Member of the American Academy of Religion (1985-), Hegel Society of America (1981-), Catholic Theological Society of America (1993-)
 Member (1995-00), and Chair (1997- 99), Steering Committee, Theology and Religious Reflection Section, American Academy of Religion

Member (2000-2002), Steering Committee, Korean Religions Group, American Academy of Religion

Editorial Board, *Journal of the American Academy of Religion* (1998-05), the series, *Sacra Doctrina: Christian Theology for a Postmodern Age*, Eerdmans (1995-2005), and *Asian Christian Review* (2006-2016)

Editorial Consultant, *The Owl of Minerva*, Journal of the Hegel Society of America (1996-)
Associate Editor, *International Journal for Philosophy of Religion* (2017-)