

CURRICULUM VITAE**DIANA EDELMAN****1. PERSONAL DETAILS**

SURNAME: Edelman

FORENAMES: Diana Vikander

QUALIFICATIONS:

B.A. with High Honors in Religion, Smith College, 1975

M.A. in Religion, The University of Chicago, 1978

Ph.D. The University of Chicago, 1986

MEMBERSHIP IN LEARNED SOCIETIES:

Society for Old Testament Study (resigned now)

Society of Biblical Literature (active)

European Association for Biblical Studies (active)

Palestine Exploration Fund (resigned now)

Catholic Biblical Association (resigned now)

Norsk Gammeltestamentlig Selskap (Norwegian Old Testament Society) (resigned now)

CURRENT ACADEMIC STATUS:

Professor Emeritus, Faculty of Theology, University of Oslo (July,2019–)

PREVIOUS ACADEMIC APPOINTMENTS:

Full Time

Professor of Hebrew Bible/Old Testament, Faculty of Theology, University of Oslo, July 2015 to June 2019

Reader in the History, Archaeology and Literature of the Southern Levant,
Department of Biblical Studies, October, 2005–31 July, 2012Senior Lecturer, Department of Biblical Studies, University of Sheffield, September
2002-September 2005Lecturer, Department of Biblical Studies, University of Sheffield, January 2000–August
2001Associate Professor in the Department of Philosophy and Religion, James Madison
University, Harrisonburg, VA, 1997–1999Assistant Professor in the Department of Philosophy and Religion, James Madison
University, Harrisonburg, VA, 1993–1997

2. Part Time: Instructor in the Chicago area at various institutions from 1986–1992 (Augustana College, Rock Island, IL; Catholic Theological Union, Chicago, IL; Illinois Benedictine University, Lisle, IL; Loyola University, Chicago; Lutheran School of Theology, Chicago, IL; North Park Theological Seminary, Chicago, IL).

“Visiting” Appointments: Researcher, Haifa University (September, 2019); Researcher, Claremont Graduate University (November-December, 2019); Researcher, Tel-Aviv

University (April, 2004); Researcher, University of Sydney (September-December, 2003); Researcher, Macquarie University (September-December, 2003); Researcher, University of Sydney (July, 2001); Visiting Professor, the École biblique et archéologique de Jerusalem (Spring Semester, 1996)

2. TEACHING

BA and MA Courses taught at the Faculty of Theology, University of Oslo

Jews and Judaism in Scandinavia, Core Texts in the Old Testament; The Three Religions in Contemporary Perspective; Texts from Deuteronomy; Introduction to Biblical Hebrew II; and lectures contributed to Sacred Scriptures, Multireligious Norway, MA Theory and Method, and Sacred Scriptures and Their Complex Reception.

Courses taught in the Department of Biblical Studies at the University of Sheffield, from 2000–2012 at the BA and MA levels and developed for a new curriculum beginning in 2012–2013:

Beginning level and intermediate level Hebrew; Aramaic; The Biblical World; Resources for Biblical Study; Hebrew Bible, History and Archaeology; the Bible and Field Archaeology; Imaging God; World Religions through their Scriptures, text courses on Genesis, 1 Samuel, dissertation preparation, contributions to Bible and the Arts and to MA Research Methods; Pentateuch; Deuteronomistic History; Prophecy, Psalms; Knowing and Experiencing God in Jewish and Christian Tradition; Myth, Ritual and the Afterlife in the Ancient Near East

Modules taught at other institutions on topics not taught at Sheffield:

Introduction to Bible, Introduction to the Old Testament, Introduction to the New Testament, Introduction to World Religions, Introduction to Judaism, God, Meaning and Morality, Comparative Mysticism, Ancient Israelite Religion, New Testament Christianity, Biblical Prophecy, State Formation in Ancient Israel.

AREAS OF UNDERGRADUATE AND GRADUATE TEACHING COMPETENCE:

Languages: Aramaic, Biblical Hebrew, Northwest Semitic dialects
courses in the history, archaeology, literature, and religion of the Hebrew Bible within the context of the ancient Near East; the Hebrew Bible and social memory

3. ADMINISTRATION

Undertaken in Oslo:

Academic Coordinator of the PhD programme (January 2016–January, 2019)

Undertaken in the UK:

From 2000–2012 at Sheffield, I served at various times as Departmental Director of Undergraduate Learning and Teaching, Chair of the Departmental Teaching Committee, UG admissions Selector, MA Admissions Selector, Post-graduate Research Admissions Selector, MA Programme Coordinator, Chair of the Staff-Student Teaching Committee, Chair of the Higher Degrees Committee, Chair of the Departmental Postgraduate Affairs Committee, Departmental contact for the Erasmus/Study Abroad programme, Departmental Liaison for Careers, Departmental representative on the Faculty of Arts

Teaching and Learning Committee, Departmental representative on the Petrie Watson Exhibitions Committee, Departmental representative on the Arts Student Review Committee, Departmental representative on the Library Liaison Committee and Coordinator of library orders for the Department, Coordinator of the PG seminar programme; member of the Departmental Postgraduate Committee, secretary for Departmental Staff Meetings and Strategy Days, mentor for temporary staff in Hebrew Bible, member of two-person task force appointed to create the Departmental MA in Biblical Research programme; creator of the dual MA degree in Archaeology, Bible, and Ancient Cultures, administrator of two British Academy Visiting Fellowship Grants (2008–2009 and 2011), sole designer of a new Dept. website (2000), reviser of the BA curriculum in 2010–2011 and designer and administrator of the Postgraduate Internship Programme (2009–2012).

4. PROFESSIONAL STANDING

EDITORIAL WORK:

- Series co-editor, *Themes and Issues in Biblical Studies* (2022–)
- Member of the Scientific Committee, *Tesis y Monografías* (2019–)
- Series editor, *The World of the Ancient Near East*, for Equinox Press (2013–)
- Associate editor, *Old Testament Abstracts* (1993–2011)
- Abstractor for *Old Testament Abstracts* (1991–2011)
- Member of the Editorial Board, *Biblical Interpretation* (1992–2004)
- Member of the Editorial Board, *Sapientia* (2008–2012)
- Member of the Editorial Board, *Biblical Research* (1990–)

WORK WITHIN PROFESSIONAL SOCIETIES:

- Member of the steering committee of the section on Current Historiography and Ancient Israel and Judah for the Society of Biblical Literature (2011–2018)
- Member of the steering committee of the Consultation on Early Jewish Monotheism for the Society of Biblical Literature (2009–2012)
- Co-Chair of Israel and the Production and Reception of Authoritative Books in the Persian and Hellenistic Periods section for the European Association of Biblical Studies (2005–2013)
- Chair of the Section on Ancient Syro-Palestinian History and Archaeology of the Annual Meeting of the American Schools of Oriental Research (1995–1999)
- Member of the Steering Committee of the SBL Section of Hebrew Bible, History and Archaeology for the Annual Meeting (1994–1999)
- Chair of the joint Section on Hebrew Bible History and Archaeology for the Annual American Academy of Religion/Society of Biblical Literature/American Schools of Oriental Research Meeting (1989–1994)

MENTORING OF RECENT FEMALE PHD STUDENTS

Participant in the Mentor programme at the University of Oslo for the 2018–2019 academic year

5. RESEARCH AND PUBLICATIONS

RESEARCH AREAS:

ancient southern Levantine history, archaeology and culture within the larger framework of the ancient Near East; Yehud and Samerina in the Persian period; the development of early Judaisms and strategies for reconceptualising the divine in the biblical texts; social memory and the Hebrew Bible

ARCHAEOLOGICAL FIELD WORK:

Volunteer, Tel Miqne (1988); Staff member and consortium representative, Tel Miqne (1992, 1994–1996); Staff member, Tel Rehov (1998–1999); Staff member and educational coordinator, Tel Rehov (2000–2001); Staff member, Tel es-Safi (2005–2008)

RESEARCH GRANTS WHILE RESIDENT IN NORWAY:

2017-2018 40,000 NOK from the Faculty of Theology for the research group, The Production, Purpose, and Ideology of Deuteronomy (Produksjonen, formålet og ideologien til femte Mosebok, Deuteronomium)

RESEARCH GRANTS WHILE RESIDENT IN THE UK:

2014-2015	Centre for Advance Studies, Oslo	Part of interdisciplinary team on the grant led by T. Stordalen entitled 'Local Dynamics of Globalization in the Pre-Modern Levant'	£25,000 (for teaching replacement)
2011	British Academy	Visiting Fellowship Grant for Australian post-doc, Russell Hobson	£ 7,500
2009–2010	University of Sheffield	Research and Innovation Grant for partial expenses toward a workshop I co-organized at Trinity College, Dublin, 2009	£ 1,000
2008–2009	British Academy	Visiting Fellowship Grant for Swiss post-doc, Philippe Guillaume	£10,497
2003–2004	AHRB	Research Leave Scheme	£13,153
2000–1	British Academy	2 Overseas Conference Grants	£ 700

PGR and PGT THESIS AND DISSERTATION SUPERVISION:

At Sheffield, from January, 2000–31 December, 2012, 13 PhD students successfully completed their theses and 10 MA students their dissertations under my supervision. At UiO, from July 2015–June 2019, 3 MA students successfully completed dissertations under my supervision and one PhD student will complete within 2 years. I also am co-supervising a PhD student at Haifa University, who should complete in 2 years.

PhD students:**University of Sheffield (all were awarded PhDs):**

Yaw Adu-Gyamfi
Joe Aldred
James Anderson

Richard Hawes
 Wan-Lin Hsu
 Gyu Oh Jo
 Chung Yun Kim
 Sang Lae Kim
 Chang Yop Lee
 Paul Nikkel
 Cynthia Shafer-Elliott
 J. Patton Taylor
 Pawel Wolinski

University of Oslo
 Lynn Feinberg (to submit in 2025)

University of Haifa
 Efi Lebel

PUBLICATIONS:

- Books: 2 authored, 1 co-authored, 4 edited, 15 co-edited in print; 2 co-edited forthcoming
- Articles in refereed journals: 16 published
- Chapters in edited volumes: 73 in print
- Articles in dictionaries and encyclopedias: 58 in print
- E-publications: 6

Books:

Authored or Co-authored

In print:

2012 *Opening the Books of Moses*. Co-authored with P. Davies, C. Nihan and T. Römer. BibleWorld. Durham: Acumen, 200 pp. FRENCH VERSION: *Clés pour le Pentateuque: État de la recherche et thèmes fondamentaux*. Translated by F. Smyth and C. Lanoir. Le monde de la Bible. Geneva: Labor et fides, 2013. 239 pp.

2005 *The Origins of the 'Second' Temple: Persian Imperial Policies and the Rebuilding of Jerusalem*. BibleWorld. London: Equinox, 440 pp.

1991 *King Saul in the Historiography of Judah*. *Journal for the Study of the Old Testament Supplement Series* 125. Sheffield: JSOT Press. 347 pp.

Edited or Co-edited:

In Print:

2022 *About Edom and Idumea in the Persian Period: Recent Research and Approaches from Archaeology, Hebrew Bible Studies and Ancient Near East Studies*. Co-edited with Benedikt Hensel and Ehud Ben-Zvi. *Worlds of the Ancient Near East and Mediterranean*. Sheffield: Equinox. vi + 460 pp.

2021a *The Use and Dissemination of Religious Knowledge in Antiquity*. Co-edited with C. Hezser. Sheffield: Equinox. viii + 268 pp.

- 2021b *Deuteronomy in the Making: Studies in the Production of Debarim*. Co-edited with B. Rossi, K. Berge, and P. Guillaume. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 533. Berlin: de Gruyter. x + 430.
- 2021c *Collective Memory and Collective Identity: Deuteronomy and the Deuteronomistic History in their Context*. Co-edited with J.U. Ro. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 534. Berlin: De Gruyter. xiv + 466.
- 2016a *Leadership in Biblical Memory and Judean Discourse in the 5th–2nd Centuries BCE*. Co-edited with E. Ben Zvi. *Worlds of the Ancient Near East and Mediterranean*. Sheffield: Equinox. ix + 284 pp.
- 2016b *Religion in the Achaemenid Persian Empire: Emerging Judaisms and Trends*. Co-edited with A. Fitzpatrick-McKinley, and P. Guillaume. *Orientalische Religionen in der Antike* 17. Tübingen: Mohr Siebeck. vi + 390 pp.
- 2015 *History, Memory, Hebrew Scriptures: A Festschrift for Ehud Ben Zvi*. Co-edited with I.D. Wilson. Winona Lake, IN: Eisenbrauns. 474 pp.
- 2014a *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period*. Co-edited with E. Ben Zvi. *Library of Hebrew Bible/Old Testament Studies* 591. London: Bloomsbury T&T Clark. xii + 336 pp.
- 2014b *Memory and the City in Ancient Israel*. Co-edited with E. Ben Zvi. Winona Lake, IN: Eisenbrauns. ix + 340 pp.
- 2014c *Deuteronomy-Kings as Emerging Authoritative Books: A Conversation*. *Ancient Near Eastern Monographs* 6. Atlanta: Society of Biblical Literature. xi + 289 pp.
- 2013 *Remembering Biblical Figures in the Late Persian and Early Hellenistic Periods: Social Memory and Imagination*. Co-edited with E. Ben Zvi. Oxford: Oxford University Press. xxiv + 516.
- 2011 *What Was Authoritative for Chronicles?* Co-edited with E. Ben Zvi. Winona Lake, IN: Eisenbrauns. vi + 268.
- 2010 *The Historian and the Bible: Essays in Honour of Lester L. Grabbe*. Co-edited with P.R. Davies. *Library of Hebrew Bible/Old Testament Studies* 530. London: T&T Clark. xiv + 238.
- 2009a *A Palimpsest: Rhetoric, Ideology, Stylistics and Language Relating to Persian Israel*. Co-edited with E. Ben Zvi and F. Polak. Piscataway, NJ: Gorgias. xi + 330 pp.
- 2009b *The Production of Prophecy: Constructing Prophecy and Prophets in Yehud*. Co-edited with E. Ben Zvi. *BibleWorld*. London: Equinox. x + 235.
- 1998 *God, Meaning and Morality*, co-edited with I.S. Maclean. New York: Harcourt Brace Custom Books, 606 pp.
- 1995a *You Shall not Abhor an Edomite for He is Your Brother: Edom and Seir in History and Tradition*. *Archaeology and Biblical Studies Series* 3. Atlanta: Scholars Press. xiv + 190 pp.
- 1995b *The Triumph of 'Elohim: From Yahwisms to Judaisms*. *Contributions to Biblical Exegesis and Theology* 3. Kampen: Kok Pharos. 262 pp.
- 1991 *The Fabric of History: Text, Artifact and Israel's Past*. *Journal for the Study of the Old Testament Supplement Series* 127. Sheffield: JSOT. 148 pp.

Forthcoming:

Deuteronomy: Outside the Box. Co-edited with P. Guillaume. *Themes and Issues in Biblical Studies*. Sheffield: Equinox, 2024.

The Old Testament Hebrew Scriptures in 5 Minutes. Co-edited with P. Guillaume. Religion in 5 Minutes. Sheffield: Equinox, 2023.

Articles in Refereed Journals, Chapters in Edited Volumes, Encyclopedia and Dictionary Entries and Online

In Print:

2023a “Scribes (*šōṭṭê rîm*) in Deuteronomy.” *Scandinavian Journal of the Old Testament* 37.1 (2023): 34–57.

2023b “Saying Goodbye to the Theory of the Influence of Esarhaddon’s Succession *Adê* on Deuteronomy 13 and 28.” In *Deuteronomy-Outside the Box*, ed. D. Edelman and P. Guillaume. Sheffield: Equinox eBooks. <https://www.equinoxpub.com/home/view-chapter/?id=44273>. doi: 10.1558/equinox.44273

2023c “The Role of Covenant in the Book of Deuteronomy.” In *Deuteronomy:Outside the Box*, ed. D. Edelman and P. Guillaume. Sheffield: Equinox eBooks. <https://www.equinoxpub.com/home/view-chapter/?id=44274>. doi: 10.1558/equinox.44274

2023d “Geographical Dimensions of the Book of Deuteronomy.” In *Deuteronomy-Outside the Box*, ed. D. Edelman and P. Guillaume. Sheffield: Equinox eBooks. <https://www.equinoxpub.com/home/view-chapter/?id=44276>. doi: 10.1558/equinox.44275

2023e “Yhwh (ha)Elohim and a Reconceived Yahwism in the Book of Deuteronomy.” In *Deuteronomy:Outside the Box*, ed. D. Edelman and P. Guillaume. Sheffield: Equinox eBooks. <https://www.equinoxpub.com/home/view-chapter/?id=44585>. doi: 10.1558/equinox.44585

2022a “Economic and Administrative Realia of Rural Idumea at the End of the Persian Period.” Pages 277–301 In *About Edom and Idumea in the Persian Period: Recent Research and Approaches from Archaeology, Hebrew Bible Studies and Ancient Near East Studies*, ed. B. Hensel, E. Ben-Zvi, and D.V. Edelman. Worlds of the Ancient Near East and Mediterranean. Sheffield: Equinox.

2022b “Late Historical Edom and Reading Edom, Seir, and Esau in the Prophetic Literature through Persian Lenses: Preliminary Observations.” Pages 392–428 in *About Edom and Idumea in the Persian Period: Recent Research and Approaches from Archaeology, Hebrew Bible Studies and Ancient Near East Studies*, ed. B. Hensel, E. Ben-Zvi, and D.V. Edelman. Worlds of the Ancient Near East and Mediterranean. Sheffield: Equinox.

2022c “Was Abraham Really a Man of Faith?” TheTorah.com. <https://thetorah.com/article/was-abraham-really-a-man-of-faith>

2021a “Early Forms of Judaism as a Mixture of Strategies of Cultural Heterogeneity and the Re-Embedding of Local Culture in Archaic Globalization.” Pp. 242–292 in *Levantine Entanglements: Local Dynamics of Globalization in a Contested Region*, ed. T. Stordalen and Ø. LaBianca. Sheffield: Equinox.

2021b “Strategies for Disseminating Jewish Religious Knowledge in Judean Communities ca. 350–30 BCE.” Pages 60–92 in *The Use and Dissemination of Religious Knowledge in Antiquity*, ed. D.V. Edelman and C. Hezser. Sheffield: Equinox.

- 2021c “Introduction.” Pp 1–10 in *Deuteronomy in the Making: Studies in the Production of Debarim*, co-edited with B. Rossi, K. Berge, and P. Guillaume. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 533. Berlin: de Gruyter.
- 2021d “Deuteronomy as the Instructions of Moses and Yhwh vs. a Framed Legal Code.” Pp. 25–75 in *Deuteronomy in the Making: Studies in the Production of Debarim*, co-edited with B. Rossi, K. Berge, and P. Guillaume. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 533. Berlin: de Gruyter.
- 2021e “Creating the Memory of an Unbroken Davidic Dynasty in the Book of Kings in Response to Political Discontinuity.” Pp. 109–124 in *Negotiating Memory from the Romans to 21st Century: Damnatio Memoriae*, ed. Ø. Fuglerud, K. Larsen and M. Prusac-Lindhagen. Routledge Studies in Cultural History. London: Routledge.
- 2021f “Adapting Social Memory to Mold New Attitudes in the Present and Future: Examples from the Books of Deuteronomy, Judges, and Kings.” Pp. 49–84 in *Collective Memory and Collective Identity: Deuteronomy and the Deuteronomistic History in their Context*, ed. J.U. Ro and D. Edelman. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 534. Berlin: De Gruyter.
- 2021g “Abraham Negotiates to Buy the Cave of the Machpelah in the Promised Land.” TheTorah.com. <https://thetorah.com/article/abraham-negotiates-to-buy-the-cave-of-the-machpelah-in-the-promised-land>
- 2021h “How Starting Assumptions Affect Results: The Story of David’s Slaying of Goliath (1 Samuel 17; 2 Samuel 21:19) Interpreted in Terms of Orality, Scribalism, and Cultural Memory.” Pp. 259–292 in *Oral et écrit dans l’Antiquité orientale: le processus de rédaction et l’édition. Actes du colloque organisé par le Collège de France, Paris, les 26–27 mai 2016*, ed. T. Römer, H. Gonzalez, L. Marti and J. Rückl. Orbis Biblicus et Orientalis 291. Leuven/Paris/Bristol, CT: Peeters.
- 2020a “The Text-Dating Conundrum: Viewing the Hebrew Bible from an Achaemenid Framework.” Pp. 7–38 in *Stone, Tablets and Scrolls; Four Periods of the Formation of the Bible*, ed. P. Dubrovsky and F. Giuntoli. Archaeology and Theology 3. Tübingen: Mohr Siebeck.
- 2020b “Are economics a key to dating Urdeuteronomium? A response to Sandra Lynn Richter.” *Journal for the Study of the Old Testament* 45.1:65–78. Co-authored with K. Berge, P. Guillaume, and B. Rossi.
- 2020c “Credit or Tally Imagery in Ezek 37:15–19?” Pp. 265–271 in *Forgeschriebenes Gotteswort. Studien zu Geschichte, Theologie und Auslegung des Alten Testaments. Festschrift für Christoph Levin zum 70. Geburtstag*, ed. R. Müller, U. Nömmik, and J. Pakkala. Tübingen: Mohr Siebeck.
- 2020d “Possible Rituals Involving the Dead Reflected in Isaiah 65:3–5 and 66:17.” Pp. 96–121 in *Approaching the Dead: Studies on Mortuary Ritual in the Ancient World*, ed. A.-K. de Hemmer Gudme and K. Valkama. Publications of the Finnish Exegetical Society 118. Helsinki: Finnish Exegetical Society.
- 2018 “Different Sources, Different Views: Snapshots of Persian-Era Yehud Based on Texts and on Archaeology.” *Estudios biblicos* 76: 411–451.

- 2017a "Adjusting Social Memory in the Hebrew Bible: The *Teraphim*." Pp. 115–142 in *Congress Volume, Stellenbosch 2016*, ed. L. Jonker, G.R. Kotzé and C. Maier. *Vetus Testamentum* Supplements 177. Leiden: Brill.
- 2017b "Living with Ancestral Spirits in Judah in the Iron Age and Persian Period." Pp. 135–171 in *Entre dieux et hommes: anges, démons et autres... Actes du colloque organisé par le Collège de France, Paris, les 19-20 mai 2014*, ed. D. Charpin, T. Römer, B. Dufour, and F. Pfitzmann. *Orbis Biblicus et Orientalis* 286. Fribourg: Academic Press and Göttingen: Vandenhoeck & Ruprecht.
- 2016a "Iconography on Double-Shekel Sidonian Coinage in the Persian Period: Is It a God or a King in the Chariot?" Pp. 228–286 in *Religion in the Achaemenid Persian Empire: Emerging Judaisms and Trends*, eds. D.V. Edelman, A. Fitzpatrick-McKinley, and P. Guillaume. *Orientalische Religionen in der Antike* 17. Tübingen: Mohr Siebeck.
- 2016b "Introduction." Pp. 1–5 in *Religion in the Achaemenid Persian Empire: Emerging Judaisms and Trends*, eds. D.V. Edelman, A. Fitzpatrick-McKinley, and P. Guillaume. *Orientalische Religionen in der Antike* 17. Tübingen: Mohr Siebeck.
- 2016c "Remembering Samson in a Hellenized Jewish Context (Judges 13–16)." Pp. 231–247 in *Leadership in Biblical Memory and Judean Discourse in the Fifth–Second Centuries BCE*, eds. D.V. Edelman and E. Ben Zvi. *Worlds of the Ancient Near East and Mediterranean*. Sheffield: Equinox.
- 2016d "Introduction." Pp. 1–8 in *Leadership in Biblical Memory and Judean Discourse in the Fifth–Second Centuries BCE*, eds. D.V. Edelman and E. Ben Zvi. *Worlds of the Ancient Near East and Mediterranean*. Sheffield: Equinox.
- 2015a "What is Persian About Genesis?" Pp. 149–181 in *Assessing Biblical and Classical Sources for the Reconstruction of Persian Influence, History and Culture*, ed. A. Fitzpatrick-McKinley. *Classica et Orientalia* 10. Wiesbaden: Harrassowitz.
- 2015b "The Metaphor of Torah as a Life-Giving Well in Deuteronomy." Pp. 317–333 in *History, Memory, Hebrew Scriptures: A Festschrift for Ehud Ben Zvi*, eds. I.D. Wilson and D.V. Edelman. Winona Lake, IN: Eisenbrauns.
- 2015c "The Economy and Administration of Rural Idumea at the End of the Persian Period." Pp. 175–204 in *The Economy of Ancient Judah in its Historical Context*, eds. E. Ben Zvi, G.N. Knoppers, and M. Miller. Winona Lake, IN: Eisenbrauns.
- 2015d "Intertextual Allusion Using the Root נגן in Zechariah 9:13–15." Pp. 77–88 in *Poets, Prophets and Texts in Play: Studies in Biblical Poetry and Prophecy in Honour of Francis Landy*, eds. Ehud Ben Zvi, Claudia V. Camp, David M. Gunn, and Aaron W. Hughes. *Library of Hebrew Bible/Old Testament Studies* 597. London: Bloomsbury.
- 2014a "The Nile in Biblical Memory." Pp. 69–95 in *Thinking of Water in the Early Second Temple Period*, eds. E. Ben Zvi and C. Levin. *Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft* 461. Berlin: Walter de Gruyter.
- 2014b "Introduction." Pp. xiii–xx in *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period*, eds. E. Ben Zvi and D.V. Edelman. *Library of Hebrew Bible/Old Testament Studies* 591. London: Bloomsbury T&T Clark.
- 2014c "YHWH's Othering of Israel." Pp. 41–69 in *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period* (eds. E. Ben Zvi and D.V. Edelman; *Library of Hebrew Bible/Old Testament Studies* 591. London: Bloomsbury T&T Clark.

- 2014d "Gardens in Biblical Memory." Pp. 115–156 in *Memory and the City in Ancient Israel*, eds. D.V. Edelman and E. Ben Zvi. Winona Lake, IN: Eisenbrauns.
- 2014e "Cisterns and Wells in Biblical Memory," co-authored with Hadi Ghantous. Pp. 177–196 in *The City as a Site of Memory in the Bible*, eds. D.V. Edelman and E. Ben Zvi. Winona Lake, IN: Eisenbrauns.
- 2014f "Introduction." Pp. 1–25 in *Deuteronomy-Kings as Emerging Authoritative Books: A Conversation*, ed. D.V. Edelman. Ancient Near Eastern Monographs 6. Atlanta: Society of Biblical Literature.
- 2013a "The 'Seeing God' Motif and Yahweh as a God of Justice." Pp. 159–187 in *Loi et Justice dans l'Orient ancien: Questions socio-historiques, idéologiques et éthiques*, ed. O. Artus. Beihefte zur Zeitschrift für Altorientalische und Biblische Rechtsgeschichte 20. Wiesbaden: Harrassowitz.
- 2013b "Court Prophets during the Monarchy and Literary Prophets in the So-called Deuteronomistic History." Pp. 51–73 in *Israelite Prophecy and the Deuteronomistic History: Portrait, Reality, and the Formation of a History*, eds. M.R. Jacobs and R.F. Person, Jr. Society of Biblical Literature Ancient Israel and Its Literature Series 14. Atlanta: Society of Biblical Literature.
- 2013c "Genesis: A Composition for Construing a Homeland of the Imagination for Scribal Circles or for Educating the Illiterate?" Pp. 47–66 in *Writing the Bible: Scribes, Scribalism and Script*, eds. P.R. Davies and T. Römer. BibleWorld; Durham: Acumen.
- 2013d "David in Biblical Memory." Pp. 141–157 in *Remembering Biblical Figures in the Late Persian and Early Hellenistic Periods: Social Memory and Imagination*, eds. D. Edelman and E. Ben Zvi. Oxford: Oxford University Press.
- 2013e "Introduction." Pp. xi–xxiv in *Remembering Biblical Figures in the Late Persian and Early Hellenistic Periods: Social Memory and Imagination*, eds. D. Edelman and E. Ben Zvi; Oxford: Oxford University Press.
- 2012a "What Can We Know about the Persian-Era Temple at Jerusalem?" Pp. 343–368 in *Temple Building and Temple Cult: Architecture and Cultic Paraphernalia of Temples in Levant (2.–1. Mill. B.C.E.)*, ed. J. Kamlah. Abhandlungen des Deutschen Palästina-Vereins 41. Wiesbaden: Harrassowitz.
- 2012b "Hidden Ancestor Polemics in the Book of Genesis?" Pp. 35–56 in *Words, Ideas, World: Biblical Essays in Honour of Yairah Amit*, eds. A. Brenner and F. Polak. Sheffield: Sheffield Phoenix.
- 2012c "Earthquakes in the Ancient Southern Levant: A Literary Topos and a Problem Requiring Architectural Solutions." Pp. 205–238 in *Disaster and Relief Management/Katastrophen und ihre Bewältigung*, ed. A. Berlejung. Forschungen zum Alten Testaments 81. Tübingen: Mohr Siebeck,
- 2012d "Exodus and Pesah-Massot as Evolving Social Memory." Pp. 163–193 in *Remembering (and Forgetting) in Judah's Early Second Temple Period*, eds. E. Ben Zvi and C. Levin. Forschungen zum Alten Testaments 85. Tübingen: Mohr Siebeck.
- 2012e "Were Zerubbabel and Nehemiah the Same Person?" Pp. 112–131 in *Far From Minimal: Celebrating the Work and Influence of Philip R. Davies*, eds. D. Burns and J.W. Rogerson. The Library of Hebrew Bible/Old Testament Studies 484. London: T. & T. Clark.

- 2012f “Apples and Oranges: Textual and Archaeological Evidence for Reconstructing the History of the Persian Period.” Pp. 133–144 in *Congress Volume Helsinki 2010*, ed. M. Nissinen. *Vetus Testamentum* Supplements 148. Leiden: Brill.
- 2012g “Writing a History of Yehud in the Persian Period: Creating Understanding.” Pp. 36–45 in *Second Temple Studies 4. Historiography and History*, ed. A. Hunt. Library of Hebrew Bible/Old Testament Studies 550. London: T&T Clark.
- 2011a “The Location and Function of the Towers of Hananel and the Hundred in Persian-Era Jerusalem,” *Zeitschrift des Deutschen Palästina-Vereins* 127/1: 49–74.
- 2011b “The Chronicler and the Atthidographers,” co-authored with Lynette Mitchell. Pp. 225–248 in *What Was Authoritative for Chronicles?*, eds. E. Ben Zvi and D. Edelman. Winona Lake, IN: Eisenbrauns.
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